

# FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6,5 & 20A-11-13)

| Name of Candidate or Officeholder  Scott Carlson   |   |             | Political Party                      |
|--|---|-------------|--------------------------------------|
| Street Address and Apartment Number  2264 N 1450 E | City<br>LEMÎ                                  | State<br>UT | Zip Code<br>84043                    |
| Office Seeking ALPINE SCHOOL BEARD - 6             | Area Code & Phone Number<br>801 341 9407      |             | Area Code & Fax Number 801 439 0 700 |
|  | Type of Report<br>(Check the appropriate box) |             |                                      |

| Type of Report (Check the appropriate box) |  |   |
|--|--|---|
| INTER                                      | iM REPORTS  30 Days after withdraw or elimination  |   |
|  | Seven days preceding the Primary Election (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election) |   |
|  | 30 Days after the Primary Election (if eliminated at the Primary)  |   |
|  | Seven days preceding the General Election (report expenditures 10 days prior to the date of election)  | Is this report an amendment?  Yes, Date of Report |
| ×  | 30 Days after the General Election   | ⊠ No  |

| Report Verification  |  |
|--|--|
| , S. Scott CARLSON   |  |
| Print Name of Candidate  |  |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.  Signature of Candidate |  |

To File this Form
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122
For More Information
Contact the Election's Office
(801) 851-8127

For Office Use Only

Date received

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2016 County Commission & Local School Board Candidate



| Page of 4                             |
|---------------------------------------|
| Candidate or Officeholder's Last Name |
| CARLSON                               |
| Date of Report 12-7-16                |

### **SUMMARY PAGE**

(NOTE: Complete this page after filling out Schedule A and Schedule B)

|    |  | Column A<br>Total this Period | Column B<br>Year-to-Date<br>Total |
|----|--|-------------------------------|-----------------------------------|
| CC | ONTRIBUTIONS RECEIVED  |                               |                                   |
| 1  | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      | 0                             | 3260                              |
| E  | (PENDITURES MADE   |                               |                                   |
| 2  | TOTAL EXPENDITURES MADE (See Schedule B)                           | 191                           | 3283                              |
| B  | ALANCE SUMMARY   |                               |                                   |
| 3  | Balance at Beginning of Reporting Period                           | 168                           | Refer to Line 7 on your last n    |
| 4  | Total Contributions Received (From Line 1 Column A)                | 0                             |                                   |
| 5  | Subtotal<br>(Add lines 3 and 4)                                    | 168                           |                                   |
| 6  | Total Expenditures Made<br>(From Line 2 Column A)                  | 19/                           |                                   |
| 7  | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | -23                           |                                   |

2016 County Commission & Local School Board Candidate

Scott Carlson

## **SCHEDULE A**

# Utah County

### ITEMIZED CONTRIBUTIONS RECEIVED

(Attach additional pages if needed)

| Page 7              | of L               |
|---------------------|--------------------|
| Candidate or Office | holder's Last Name |
| CARLS               | soN                |
| Date of Report      | -7-16              |

| Date | Name of Contributor               | Mailing Address & Zip Code                   | Amount   |
|------|-----------------------------------|--|----------|
|      | NONE                              |  |          |
|      |                                   |  |          |
|      |                                   |  |          |
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|      |                                   |  |          |
| . —  |                                   | Subtotal for this page                       | 5        |
|      | Total Contributions Received (Sum | n of subtotals from all Schedule A pages) \$ | 0        |

2016 County Commission & Local School Board Candidate



# **SCHEDULE B**

#### ITEMIZED EXPENDITURES MADE

(Attach additional pages if needed)

| Page<br>4            | y of              |
|----------------------|-------------------|
| Candidate or Officeh | older's Last Name |
| CARLSO               | N                 |
| Date of Report       | -7-16             |

| Date          | Expenditure  | Mailing Address & Zip Code             | Amount       |
|---------------|--|--|--------------|
| Nov 2014      | FACEBOOK POSTS/ADS   | MENLO PARK CA 94025                    | 191          |
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|               |  | Subtotal for this page \$_             | 19/          |
|               |  |  | 91           |